

**Fax: (859) 578-7893**

Permit No. \_\_\_\_\_

**Section B (To Be Completed By the Water Department Supervisor)**

Pipe Size at location: \_\_\_\_\_ Pipe Material: \_\_\_\_\_

Comments: \_\_\_\_\_  
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(☐ Approved / ☐ Denied) By: \_\_\_\_\_  
Water Department Supervisor Date